Notice is hereby given to all prospective bidders that plans and specifications on the subject project are modified as hereinafter set forth. This Addendum shall be attached to and form a part of the plans and specifications. All bidders must acknowledge receipt of this addendum on the Bid Form. In case of difference with previous addenda or communications, this addendum takes precedence.

It is the responsibility of all bidders to notify all subcontractors from whom they request bids and from whom they accept bids of all changes contained in this addendum.

**PROJECT MANUAL**

1. Item No. PM4-1
   - Reference: 00100 – Notice to Contractors Calling for Bids
   - Description: Provide attached Bid Form in which Date/Time for submittal of Bid Proposal is noted/changed from Wednesday, March 21, 2018, 2PM to Wednesday, March 28, 2018, 2PM.

**RFI RESPONSES**

1. **Question:** Per Addendum No. 2 the BID FORM date has changed but there is not an attached new BID FORM. Will there a revised BID FORM sent out?
   I was wondering if we were going to get a new revised BID FORM with the new date. Please clarify.
   **Response:** We will post a new revised BID form with the new date, March 28, 2018. See addendum PM4-1

**ATTACHMENTS:**

Project Manual:
Division 00 41 00 – Bid Form Pages 1 & 2, 3/21/2018
SECTION 00 41 00

BID FORM

Contractor: _______________________________

Bid Opening Date: _________________________

Submit to the San Francisco Unified School District, Prop A Bond Program, second floor, room 209, 135 Van Ness Avenue, San Francisco, CA 94102. San Francisco Unified School District will date/time stamp each bid upon receipt at room 209. Bid proposal must be received and time stamped before: <March 28, 2018, 2:00P.M.>. Bid for:

Project: **Prop 39 Electrical Upgrades and Public Address System at Lawton Elementary School**

The undersigned hereby declares that he has fully investigated the existing conditions at the project site and carefully examined all of the Contract Documents as prepared by Guttmann & Blaevoet

The undersigned has examined all Bidding Documents and the site for the above project and agrees to furnish and pay for all labor, material, equipment, plant, appurtenances, services, sales, consumer and use taxes required by law, and including utilities and transportation required to complete this project according to all the requirements of the Contract Documents, including all addenda, at and for the price(s) stated below regardless of any increase in wage scales or material prices. The Contractor in submitting its bid guarantees the following prices for Ninety (90) calendar days.

TOTAL BASE BID (SUM OF BID BIDS A + B + C)

<table>
<thead>
<tr>
<th>Price in Words</th>
<th>Price in Figures</th>
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<tbody>
<tr>
<td>___________________________ Dollars $__________________________</td>
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BASE BID BREAKDOWN:

A. **Prop 39 Electrical Upgrades at Lawton Elementary School – Prop 39 Package 4**

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<th>Price in Words</th>
<th>Price in Figures</th>
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<td>___________________________ Dollars $__________________________</td>
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B. **Public Address System at Lawton Elementary School**

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<th>Price in Words</th>
<th>Price in Figures</th>
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<tbody>
<tr>
<td>___________________________ Dollars $__________________________</td>
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</table>
C. Allowance #1 - Provide 2 ceiling fans and installation for main office area as detailed in bid drawings.

Six Thousand Dollars and no cents

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<tr>
<th>Price in Words</th>
<th>$6,000.00</th>
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<tbody>
<tr>
<td>Dollars</td>
<td>Price in Figures</td>
</tr>
</tbody>
</table>

Acknowledge receipt of Addenda Nos.

(Company) ________________________________ (Signature of Bidder) ________________

(Contractor License Number) ________________ (Printed Name) _____________________

(License Expiration date) ___________________ (Title of Bidder) _________________

(Bidder’s DIR Registration No) ________________

(San Francisco Business Tax Certificate Number) _____________________ (Business Address)

If a Corporation, incorporated
In the State of: ________________________________

(Telephone Number) ________________________________

(Fax number) ________________________________

By ________________________________

(Officer) ________________________________

(Printed name) ________________________________

(Title) ________________________________

END OF SECTION 00 41 00